SAINIK SCHOOL AMBIKAPUR (CHHATTISGARH)

(Under the aegis of Sainik Schools Society, Ministry of Defence)
Mendra Kalan, Dist – Surguja, Chhattisgarh - 497001
(Phone No – 07774-261609)

RECRUITMENT OF STAFF

1. Applications are invited from eligible candidates for the following posts on Regular Scale/Contractual basis :-

Sl No	Details of Post	Educational Qualification
	Regular Scale	
1.1.	**Laboratory Assistant (Biology)** No of Post - 01 Age – 21 to 35 years as on 01 Oct 26 Pay Scale – Level 4 of 7th CPC (Entry Scale) **Reserved for SC category**	**Essential.** Intermediate Science or Equivalent in the Subject (Biology). **Desirable.** Higher Qualification in Biology, Good communication skills.
	Contractual Basis	
1.2.	**PEM/PTI-cum-Matron (Female only)** No of Post - 01 Age - 18 to 50 years as on 01 Oct 26 Remuneration - Rs 71,840/- **Reserved for OBC category**	**Essential.** Four year integrated course I Bachelor's Degree in Physical Education/ Bachelor of Physical Education and Sports offered by NCTE recognized Institution I University with at least 50% marks (OR) Graduation from a recognized university and B.P.Ed offered by NCTE recognized institution I University with at least 50% marks in Graduation and B.P.Ed separately. **Desirable.** Represented at least State at National Level in any of the Sports/Games recognised by Sports Authority of India (SAI)/the concerned federation. Working Knowledge of English and Hindi/Bharatiya Bhasha. Experience of working in a school. Diploma from National Institute of Sports.
1.3.	**Band Master/Music Teacher** No of Post - 01 Age - 18 to 50 years as on 01 Oct 26 Remuneration – Rs 46,720/- **Reserved for OBC category**	**For Band Master.** Potential Band Master/Band Major/Drum Major Course at the AEC Training College and Centre, Pachmarhi or Equivalent Naval/Air Force Courses or equivalent course. **For Music Teacher.** Higher Secondary with a degree or diploma in music from any of the recognised institutions. **Desirable.** Experience in residential public schools, Good communication skills.
1.4.	**Ward Boy** (छात्रावास सहायक) No of Posts - 04 Age - 18 to 50 years as on 01 Oct 26 Remuneration – Rs 28,800/- **Reserved for One for SC, One for ST and Two posts for UR category**	Intermediate or Equivalent and should be able to converse in English. **Desirable.** Two years' experience in the field, Knowledge of Computer Applications, good communication skill

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2. **Perks.**

2.1. **For the post of Laboratory Assistant (Biology) on regular scale.** Transport Allowance, LTC, Contributory Pension as per NPS, Subsidised schooling upto two children, Rent free accommodation and Medical Allowance as per Sainik Schools Society Rules & Regulations in vogue. The appointment will be made with all India transferability clause.

2.2. **For Contractual Posts of PEM/PTI-cum-Matron, Band Master/Music Teacher and Ward Boy** (छात्रावास सहायक)**.** Tenure of contractual appointment will be **11 months** from the date of appointment, **extendable to maximum period of three years** on the basis of performance review and school's requirement on yearly basis. After completion of 11 months, one-month break every year. Vacation pay will not be applicable for the contractual posts.

3. **Recruitment Fees.** Rs 500/- for regular post (non-refundable) and Rs 300/- for contractual posts (non-refundable). Fees are to be remitted through RTGS/NEFT/Digital modes only to 'Principal Sainik School Ambikapur' Payable at Ambikapur only. Application fees deposited using other means will not be accepted. Application forms received without fees shall be summarily rejected and no correspondence in this regards will be entertained. Details of this School account for remission of fees is as follows :-

Account Holder : Principal, Sainik School Ambikapur
Bank & Branch : State Bank of India, Main Branch, Ambikapur
Account No. 37923027067
IFS Code: SBIN0000310

4. **Application Form.** The prescribed application and all relevant documents should reach this office on or before 11 Sep 26. The school will not be responsible for any postal delay. Duly completed applications received through email may be considered subject to receipt of the prescribed registration fees on or before 11 Sep 26. **Prescribed application form to be downloaded from this school website only**. Applicants have to clearly mention their e-mail Id and contact number in the application form.

5. **Date of Selection Test.** After scrutiny of documents, list of short-listed candidates will be displayed on school website and a call letter will be sent to all such candidates by their registered Email Id mentioned in their application forms. Reporting time for the short-listed candidates is 0830 hours on the day. No candidate will be allowed as walk-in candidate and no one will be allowed after 0831 hours. Candidates should be prepared to stay overnight under own arrangement as recruitment may spread over an extra day.

6. **Conduct of Selection Test.**

6.1. **Verification of documents.** Candidates are required to bring original certificates with them on the day of selection test for physical verification. In case of failure to produce the original certificates/testimonials at the time of document verification, the candidature will be summarily rejected and no representation will be entertained.

6.2. **Written Test/ Class Demonstration/ Interview.**

Sl No	Name of post	Conduct
6.2.1.	**Laboratory Assistant (Biology), PEM/PTI-cum-Matron AND Band Master/Music Teacher**	6.2.1. **Written Test (100 Marks).** Weightage 50%. One hour duration and will carry 100 marks consisting General Knowledge (15 marks), General English (15 Marks), Basic Mathematics (10 Marks) and Subject test of appropriate level (60 marks). A candidate will be required to score minimum of 33% to 50% marks, which will be decided on the day of selection test, to qualify for the next step of the selection process. 6.2.2. **Class Demonstration (100 Marks).** Weightage 30%. The candidates are required to prepare the topic, lesson plan and appropriate teaching aids. 6.2.3. **Interview (100 Marks).** Weightage 15%. 6.2.4. **Higher Qualification and Experience.** Weightage 5%.
6.2.2.	**Ward Boy** (छात्रावास सहायक)	6.4.1. **Written Test (50 Marks).** One hour duration consisting General Knowledge (5 marks), General English (10 Marks), Basic Mathematics (10 Marks) and Subject test of appropriate level (25 marks). A candidate will be required to score minimum 33% marks to qualify for the next step of the selection process. However, the minimum required marks may be increased upto 50% by the Board of Officers of the selection committee to limit the number of candidates for the next step of the selection process. 6.4.2. **Skill/Proficiency Test (50 Marks).** Running/Shuttle (Age Group wise) (10 marks), Games Duty Test (Organising Games for Candidates)/Setting of Bed/ Knowledge of First Aid etc (30 marks), Knowledge of Child Psychology/POSCO Act etc (10 marks).

7. No TA/DA is admissible for attending the selection process.

8. The school administration reserves the right to cancel the recruitment process for any post at any time or reject incomplete applications without intimation. The School administration reserves the right to cancel all or any of the vacancies due to non-availability of suitable candidates or administrative / policy reasons.

PRINCIPAL, SAINIK SCHOOL AMBIKAPUR

सैनिक स्कूल अम्बिकापुर
SAINIK SCHOOL AMBIKAPUR

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APPLICATION FORM

Affix a Passport size coloured photograph (Photograph to be taken/ developed on or after 15 Aug 26)

1. Post Applied For : _____
2. Name (in BLOCK letters) : _____
3. Father's Name : _____
4. Date of Birth (DDMMYYYY) : _____
5. Sex : Male/Female
6. Nationality : _____
7. Social Category : SC/ST/ OBC/ General
8. Marital Status : Single/ Married
9. Languages Known : _____
10. AADHAR number of the candidate : _____
11. PAN of the candidate : _____
12. Permanent Address with Pin Code : _____

    _____

    _____ PIN Code _____
13. Correspondence Address with Pin Code : _____

    _____

    _____ PIN Code _____
14. Contact Details : (a) Phone with STD code _____

    (b) Mobile _____

    (c) E-mail Id _____
15. **Academic Qualifications (Starting from Matriculation)**

Qualification	Subject Studied	Month & Year of completion	Board/ University	Percentage

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VACANCIES AT SSAP AUG 2026

16. **Experience**

Sl No	Name of the Institution/ Organisation & Address	Post	Period of employment			Temporary/ Adhoc/ Permanent
			From	To	Total Years	

17. **Proficiency in Games/Co-curricular activities/Literary Activities**

Sl No	Games/Co-curricular Activities/ Literary Activities	Level Played School/College/University/Zone/Dist/State)

18. Hobbies : _____

19. NCC : (a) Certificates obtained : _____

(b) Camps attended : _____

20. Details of recruitment fees Paid : Google Pay/Phone Pay/.....
(Attach Printout of the receipt/screenshot)

UTR No. .....

Payment Date .....

CERTIFICATE

1. I hereby declare that the above particulars/information furnished by me is correct and true in all respect to the best of my knowledge and belief. In case at any time they are found to be wrong my candidature/application may get rejected.
2. I hereby declare that I have not been involved in any criminal or police case.
3. I am enclosing copies of relevant certificates/testimonials with regards to my qualifications, experience, category etc and UTR Number of online payment of recruitment fees in favour of Principal, Sainik School Ambikapur (strike over which is not enclosing) etc duly signed by me. I agree to produce original certificates at the time of selection process.
4. I will not claim any TA/DA while attending selection process being conducted by Sainik School Ambikapur.

Date :

(Signature of the Applicant)

SAINIK SCHOOL AMBIKAPUR